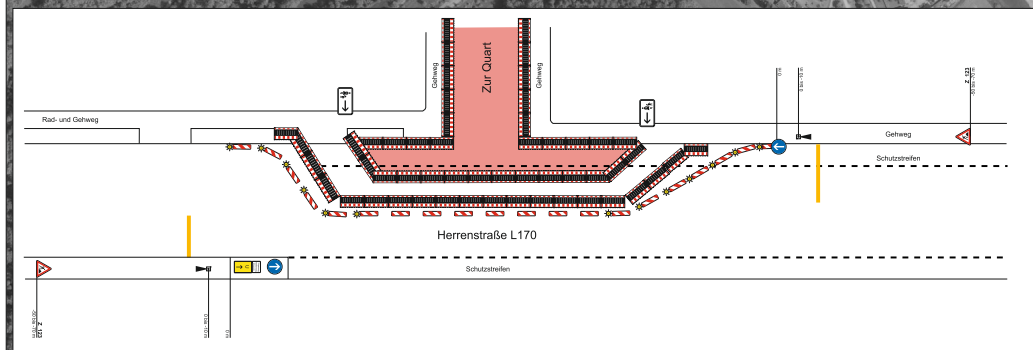
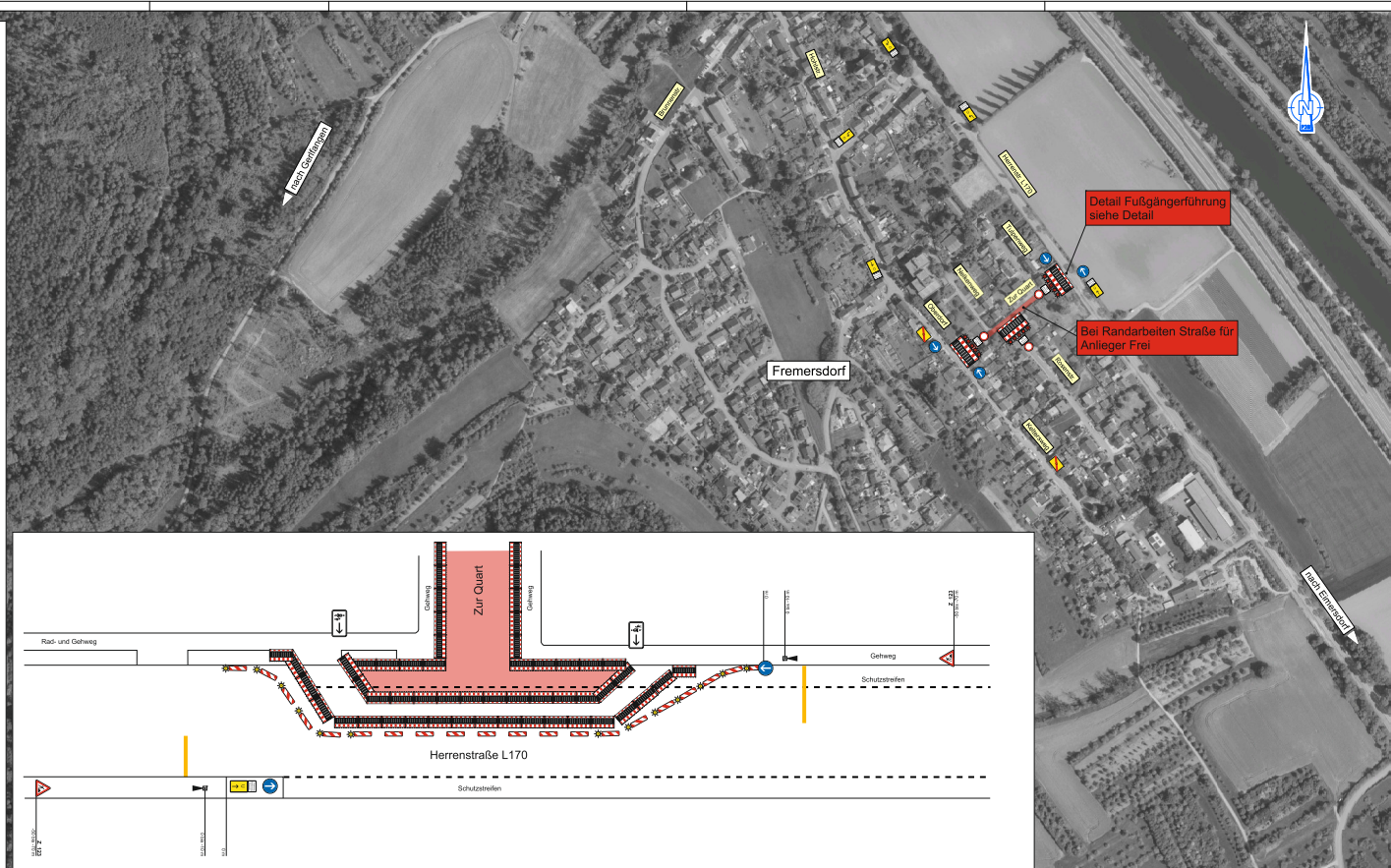
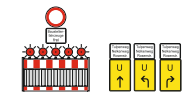




Legende:



## VERKEHRSSICHERUNG

|                      |  |  |  |  |  |                          |  |  |  |
|----------------------|--|--|--|--|--|--------------------------|--|--|--|
|                      |  |  |  |  |  |                          |  |  |  |
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| Nr. Art der Änderung |  |  |  |  |  | Datum Eintrag Eintragung |  |  |  |

|                                                                                           |      |  | GEMEINDE<br>NEULINGEN-SERSDORF                                       |      |               |  |         |  |  |  |  |  |                      |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|----------------------------------------------------------------------|------|---------------|--|---------|--|--|--|--|--|----------------------|--|--|
|                                                                                                                                                                               |      |  | DECKENERNEUERUNG<br>GEMEINDESTRASSEN IN<br>NEULINGEN - SERSDORF 2026 |      |               |  |         |  |  |  |  |  |                      |  |  |
| <table><tr><th>Datum</th><th>Name</th></tr><tr><td>07/2023</td><td></td></tr><tr><td>07/2020</td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table> |      |  | Datum                                                                | Name | 07/2023       |  | 07/2020 |  |  |  |  |  | VZ-PLAN<br>ZUR QUART |  |  |
| Datum                                                                                                                                                                         | Name |  |                                                                      |      |               |  |         |  |  |  |  |  |                      |  |  |
| 07/2023                                                                                                                                                                       |      |  |                                                                      |      |               |  |         |  |  |  |  |  |                      |  |  |
| 07/2020                                                                                                                                                                       |      |  |                                                                      |      |               |  |         |  |  |  |  |  |                      |  |  |
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|                                                                                                                                                                               |      |  |                                                                      |      |               |  |         |  |  |  |  |  |                      |  |  |
| Maßstab: 1 i. a. M.                                                                                                                                                           |      |  | Unterlagen: 5                                                        |      | Blatt: Neu: 2 |  |         |  |  |  |  |  |                      |  |  |
|                                                                                                                                                                               |      |  |                                                                      |      |               |  |         |  |  |  |  |  |                      |  |  |
|                                                                                                                                                                               |      |  |                                                                      |      |               |  |         |  |  |  |  |  |                      |  |  |